# Davidic Kingdom Exile and until 586 BCE Captivity

Diaspora elsewhere in the empire (most)

Restoration

Assembly in

Jerusalem (remnant)



#### **Exilic Settlements of Former Judeans**



Return of Zerubbabel and Joshua to rebuild the temple in Jerusalem (Ezra 1–6)

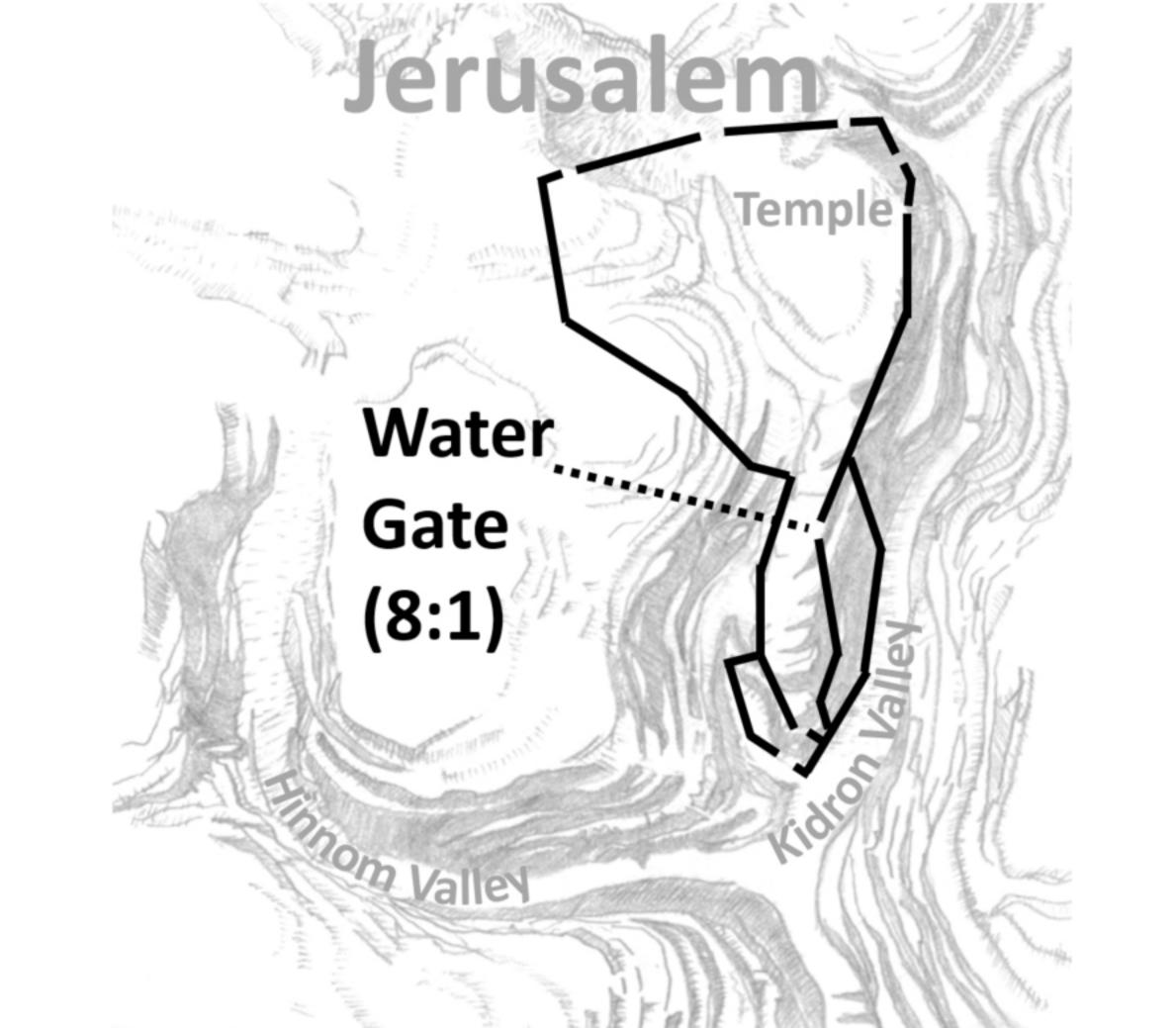
Return of Ezra with the Torah scroll to confront renewed rebellion (Ezra 7–10)

Return of Nehemiah to rebuild the walls of Jerusalem (Neh 1–6)

Covenant renewal and rebellion just like their ancestors (Neh 7–13)

When the seventh month arrived, the Israelites were in their towns. All of the people gathered as one person in the plaza before the Water Gate. They told Ezra the scribe to bring the scroll of the Torah of Moses which Yahweh had commanded Israel.

(Neh 7:73–8:1, author's translation)



8:1 All the people gathered as one person in the plaza before the Water Gate. And they told Ezra the scribe to bring the scroll of the Torah of Moses which Yahweh had commanded Israel. <sup>2</sup>So Ezra the priest brought the Torah before the assembly of men and women and all who could listen and understand, on the first day of the seventh month. <sup>3</sup>He read from it facing the plaza before the Water Gate from first light until midday, in the presence of the men and the women and all those who could understand, and the ears of all the people turned toward the Torah scroll. <sup>4</sup>Ezra the scribe stood on a wooden platform that had been made for the purpose. Beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right, and on his left Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam. <sup>5</sup>Ezra opened the scroll before the eyes of all the people, for he was above all the people. When he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed Yahweh, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed and worshiped Yahweh with their faces to the ground. <sup>7</sup>Also Joshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah—the Levites—explained Torah to the people, while the people remained standing. 8So they read from the scroll of the Torah of God with interpretation. They gave the sense, so that the people understood the reading. (Neh 8:18 translation mine)

How many times can you find . . .

"all the people"?

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How many times can you

"men, women, and all who could understand"?

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#### Eleven!

"all the people"
6x

"the people"
3x

"men, women, and all who could understand" 2x

#### Reason one

#### Collective focus:

Old Testament study is not merely personal, it's about our identity within God's people collectively

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What parts people's body are mentioned? <sup>8:1</sup>All the people gathered as one person in the plaza before the Water Gate. And they told Ezra the scribe to bring the scroll of the Torah of Moses which Yahweh had commanded Israel. <sup>2</sup>So Ezra the priest brought the Torah before the assembly of the of men and women and all who could listen and understand, on the first day of the seventh month. <sup>3</sup>He read from it facing the plaza before the Water Gate from first light until midday, in the presence of the men and the women and all those who could understand, and the ears of all the people turned toward the Torah scroll. <sup>4</sup>Ezra the scribe stood on a wooden platform that had been made for the purpose. Beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right, and on his left Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam. <sup>5</sup>Ezra opened the scroll before the eyes of all the people, for he was above all the people. When he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed Yahweh, the great God, and all the people answered, "Amen, Amen," lifting up their **hands**. Then they bowed and worshiped Yahweh with their faces to the ground. <sup>7</sup>Also Joshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah—the Levites—explained Torah to the people, while the people remained standing. 8So they read from the scroll of the Torah of God with interpretation. They gave the sense, so that the people understood the reading. (Neh 8:18 translation mine)

What parts people's body are mentioned?

#### Reason two

Multisensory:

Old Testament study is not merely informational, we need dynamic engagement of our whole selves

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Who helps the people study Scripture?

How do they help?

### Reason three

#### Teachers:

Old Testament study is not merely about personal effort, we need reliable instruction in the word

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How many times is the Torah scroll referred to including pronouns?

What is it called?

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How many times is the Torah scroll referred to including pronouns? 8x!

What is it called?

### Reason four

Word from God:

The Old Testament is not merely descriptive of the past, it is Yahweh's authoritative word to every generation

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How do the people respond to the Scripture reading?

### Reason five

Worship of God:

The Old Testament is not merely to be studied as an end in itself, it points us in every generation to worship and service of the God who gave it

## Next step?



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